Application or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2003

| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |   |   |              |                                      |              |                  |          | SMALL ENTITY TYPE  |                        |      | OTHER THAN OR SMALL ENTITY |                        |  |
|---|---|---|--------------|--------------------------------------|--------------|------------------|----------|--------------------|------------------------|------|----------------------------|------------------------|--|
| TOTAL CLAIMS  |   |   | 66           |                                      |              |                  | l        | RATE               | FEE                    | ٦    | RATE                       | FEE                    |  |
| FOR   |   |   | NUMBER FILED |                                      | NUMBER EXTRA |                  |          | BASIC FEE          | 385.00                 | OR   | BASIC FEE                  | 770.00                 |  |
| TO  | OTAL CHARGE   | ABLE CLAIMS                               | 16 minus 20= |                                      | . 0          |                  |          | X\$ 9=             | _                      | OR   | X\$18=                     |                        |  |
| INI   | DEPENDENT C   | LAIMS                                     | / minus 3 =  |                                      | * 0          |                  |          | X43=               | _                      | OR   | X86=                       |                        |  |
| Μŧ  | JLTIPLE DEPE  | NDENT CLAIM P                             | RESENT       |                                      | •            |                  |          | .145-              |                        | 1    |                            |                        |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2  |   |   |              |                                      |              |                  |          | +145=              | 20=                    | OR   | +290=                      |                        |  |
| CLAIMS AS AMENDED - PART II   |   |   |              |                                      |              |                  |          | TOTAL              | 385                    | OR   | TOTAL OTHER                | THAN                   |  |
| ,   |   | (Column 1)                                |              | (Colun                               | nn 2)        | (Column 3)       |          | SMALL              | ENTITY                 | OR   | SMALL !                    |                        |  |
| AMENDMENT A   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | HIGHE<br>NUME<br>PREVIO<br>PAID F    | BER          | PRESENT<br>EXTRA |          | RATE               | ADDI-<br>TIONAL<br>FEE |      | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|   | Total   | *   | Minus        | **                                   |              | =                |          | X\$ 9=             |                        | OR   | X\$18=                     |                        |  |
| AME   | Independent   | PRESENTATION OF MULTIPLE DEPENDENT        |              |                                      | =            |                  | X43=     | •                  | OR                     | X86= |                            |                        |  |
|   | FIRST PRESE   | ENTATION OF ME                            | JUI IPLE DEF | PENDENT                              | CLAIM        |                  |          | +145=              |                        | OR   | +290=                      |                        |  |
|   |   |   | •            |                                      | •            |                  | L        | TOTAL              |                        |      | TOTAL                      |                        |  |
|   |   | (Column 1)                                |              | (Colum                               | n 2)         | (Column 3)       | . *      | DDIT. FEE          |                        | ,    | ADDIT. FEE                 |                        |  |
| AMENDMENT B   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | HIGHE<br>NUMB<br>PREVIO<br>PAID F    | ER<br>USĻY   | PRESENT<br>EXTRA |          | RATE               | ADDI-<br>TIONAL<br>FEE |      | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|   | Total   | *   | Minus        | ** .                                 |              | =                |          | X\$ 9=             |                        | OR   | X\$18=                     |                        |  |
|   | Independent   | *   | Minus        | ***                                  |              | =                |          | X43=               |                        | OR   | X86=                       |                        |  |
|   | FIRST PRESE   | NTATION OF MU                             | LTIPLE DEP   | ENDENT                               | CLAIM        | . <u> </u>       |          | +145=              |                        | OR   | +290=                      |                        |  |
|   |   |   |              |                                      |              |                  |          | TOTAL<br>ODIT, FEE | ·                      |      | TOTAL<br>ODIT. FEE         |                        |  |
|   | (Column 1) (Column 2) (Column 3)  |   |              |                                      |              |                  | -        |                    |                        |      |                            | •                      |  |
| MEN   | `   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | ,            | HIGHE<br>NUMBI<br>PREVIOL<br>PAID FO | ER<br>JSLY   | PRESENT<br>EXTRA |          | RATE               | ADDI-<br>FEE           |      | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|   | Total   | *   | Minus        | ##                                   |              | =                |          | X\$ 9= .           |                        | OR   | X\$18=                     |                        |  |
|   | Independent   |   | Minus        | ***                                  |              | =                | r        | X43=               |                        |      | X86=                       |                        |  |
| 1   | FIRST PRESE   | NTATION OF MU                             | LTIPLE DEP   | ENDENT (                             | CLAIM        |                  | $\vdash$ | +145=              |                        | OR   | -+                         |                        |  |
| * If  | * If the entry in column 1 is less than the entry in column 2, write *0* in column 3. |   |              |                                      |              |                  |          |                    |                        | OR L | +290=<br>TOTAL             |                        |  |
| ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20.  ADDIT. FEE                            |   |   |              |                                      |              |                  |          |                    |                        |      |                            |                        |  |
| The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |   |              |                                      |              |                  |          |                    |                        |      |                            |                        |  |